

**2026 Hockey Australia Men's 45+/1 Masters Championships**  
 24 Sep - 4 Oct 2026  
 Gold Coast, QLD



**Appointment Sheet - 4 October 2026**

| Match #               | Date               | Time         | Pool / Class     | Pitch                |
|-----------------------|--------------------|--------------|------------------|----------------------|
| <b>193</b>            | <b>04 Oct 2026</b> | <b>07:30</b> | <b>Class 5/6</b> | <b>GHC - Pitch 2</b> |
| Team                  | Shirts             | Shorts       | Socks            | GK Shirts            |
| <b>5th M45/1</b>      |                    |              |                  |                      |
| <b>6th M45/1</b>      |                    |              |                  |                      |
| Umpires               |                    |              |                  |                      |
| Scoring/Timing Judges |                    |              |                  |                      |
| Technical Officer     |                    |              |                  |                      |

| Match #               | Date               | Time         | Pool / Class        | Pitch                |
|-----------------------|--------------------|--------------|---------------------|----------------------|
| <b>204</b>            | <b>04 Oct 2026</b> | <b>13:00</b> | <b>Bronze Medal</b> | <b>GHC - Pitch 1</b> |
| Team                  | Shirts             | Shorts       | Socks               | GK Shirts            |
| <b>3rd M45/1</b>      |                    |              |                     |                      |
| <b>4th M45/1</b>      |                    |              |                     |                      |
| Umpires               |                    |              |                     |                      |
| Scoring/Timing Judges |                    |              |                     |                      |
| Technical Officer     |                    |              |                     |                      |

| Match #               | Date               | Time         | Pool / Class      | Pitch                |
|-----------------------|--------------------|--------------|-------------------|----------------------|
| <b>206</b>            | <b>04 Oct 2026</b> | <b>14:15</b> | <b>Gold Medal</b> | <b>GHC - Pitch 2</b> |
| Team                  | Shirts             | Shorts       | Socks             | GK Shirts            |
| <b>1st M45/1</b>      |                    |              |                   |                      |
| <b>2nd M45/1</b>      |                    |              |                   |                      |
| Umpires               |                    |              |                   |                      |
| Scoring/Timing Judges |                    |              |                   |                      |
| Technical Officer     |                    |              |                   |                      |

Tournament Director  
 FISHER Sonya (AUS)