

**2023 Hockey Australia Men's 40+ Masters Championships**  
 23 Sep - 1 Oct 2023  
 Perth, WA



**Match Report**

|            |                    |              |                |                |
|------------|--------------------|--------------|----------------|----------------|
| Match #    | Date               | Time         | Pool / Class   | Pitch          |
| <b>112</b> | <b>29 Sep 2023</b> | <b>15:30</b> | <b>40+ SF1</b> | <b>Pitch 1</b> |

|                             |          |   |   |   |   |   |                 |
|-----------------------------|----------|---|---|---|---|---|-----------------|
| <b>New South Wales Blue</b> | Official | 1 | 2 | 3 | 4 | T | <b>Victoria</b> |
|                             | NSWB     | 1 | 0 | 1 | 2 | 4 |                 |
|                             | VIC      | 0 | 1 | 0 | 1 | 2 |                 |

| Minute | Shirt # | Name                | Green | Yellow | Red |
|--------|---------|---------------------|-------|--------|-----|
| X      | 2       | BRADY Lee           | 57    |        |     |
| X      | 4       | CATON Anthony       |       |        |     |
| X      | 5       | CORMACK Lee (C)     |       |        |     |
| X      | 8       | GIFFIN Brett        |       |        |     |
| X      | 9       | HUNT Tristan        |       |        |     |
| X      | 11      | JONES Alex          |       |        |     |
| X      | 15      | CHARLTON Alan       |       |        |     |
| 6      | 16      | COOMBES Chris       |       |        |     |
| X      | 17      | CUNNINGHAM Dean     |       |        |     |
| 8      | 21      | RETFORD Alan        |       |        |     |
| X      | 23      | FLETCHER Stuart     |       |        |     |
| X      | 24      | HOWEY Ben           |       |        |     |
| 5      | 33      | HERBERT Dean        |       |        |     |
| 5      | 37      | MALTMAN James       |       |        |     |
| X      | 38      | BURTON Matthew (GK) |       |        |     |

| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| X      | 1       | ABBAS Muddasir     |       |        |     |
| X      | 2       | MACUMBER Steven    |       |        |     |
| X      | 3       | ROSSER David       |       |        |     |
| X      | 4       | TRAILL Anthony (C) |       |        |     |
| 6      | 6       | SWAIN Charles      |       |        |     |
| X      | 7       | BOWER James        |       |        |     |
| X      | 8       | PARSOTAM Rakesh    |       |        |     |
| X      | 9       | HOOPER Nathan      |       |        |     |
| X      | 12      | RASO Frankie       |       |        |     |
| 6      | 14      | BOWMAN Tim         |       |        |     |
| X      | 15      | PURCELL Andrew     |       |        |     |
| 6      | 18      | HOPKINS Benjamin   |       |        |     |
| 4      | 19      | SANDERS Michael    |       |        |     |
| X      | 21      | GREAVES Geoff (GK) |       |        |     |
| X      | 22      | GROSZ Alex         |       |        |     |

|                         |  |
|-------------------------|--|
| Coach                   |  |
| Team Manager            |  |
| MATHESON Mark           |  |
| Umpire                  |  |
| HOLLIS Tyler (AUS)      |  |
| Scoring Judge           |  |
| HEATHCOTE Timothy (AUS) |  |
| Technical Officer       |  |
| BEARDMORE Shelley (AUS) |  |

|                      |                |
|----------------------|----------------|
| Coach                | TRAILL Anthony |
| Team Manager         |                |
| TRAILL John          |                |
| Umpire               |                |
| THRESHER Simon (AUS) |                |
| Timing Judge         |                |
| Reserve Umpire       |                |
| CROSS Adrian (AUS)   |                |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| NSWB | 12     | 2      | FG     | 1 - 0 |
| VIC  | 30     | 6      | PC     | 1 - 1 |
| NSWB | 33     | 11     | PC     | 2 - 1 |
| VIC  | 46     | 8      | PC     | 2 - 2 |
| NSWB | 50     | 2      | FG     | 3 - 2 |
| NSWB | 60     | 16     | FG     | 4 - 2 |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Tournament Director: OGDEN Nicola (AUS)