

**2026 Hockey Australia Men's 65+/2 Masters Championships**  
**29 Sep - 10 Oct 2026**  
**Gold Coast, QLD**



**Match Report**

| Match #    | Date               | Time         | Pool / Class | Pitch                |
|------------|--------------------|--------------|--------------|----------------------|
| <b>264</b> | <b>07 Oct 2026</b> | <b>14:15</b> | <b>M65/2</b> | <b>GHC - Pitch 2</b> |

| Australian Capital Territory | Official | 1 | 2 | 3 | 4 | T | New South Wales |
|------------------------------|----------|---|---|---|---|---|-----------------|
|                              | ACT      | 0 | 1 | 0 | 0 | 1 |                 |
|                              | NSW      | 0 | 0 | 0 | 0 | 0 |                 |

| Minute | Shirt # | Name                  | Green | Yellow | Red |
|--------|---------|-----------------------|-------|--------|-----|
| 11     | 1       | JOHNSTON Craig (C)    |       |        |     |
| X      | 2       | WORBOYS Harvey        |       |        |     |
| X      | 4       | HANNIGAN Laurie       |       |        |     |
| X      | 5       | VAN EIMEREN Paul      |       |        |     |
| X      | 6       | CALLAGHAN Stan        |       |        |     |
| X      | 8       | HUME Ian              |       |        |     |
| 6      | 9       | LEE Warren            |       |        |     |
| X      | 13      | LEGGE-WILKINSON Peter |       |        |     |
| X      | 14      | VAHEY Shaun           |       |        |     |
| X      | 17      | PERRY Martin          | 60    |        |     |
| 6      | 18      | YVANOVIICH Gerard     |       |        |     |
| X      | 19      | LAURENSEN Jon         |       |        |     |
| X      | 22      | MICHAEL John (GK)     |       |        |     |
| 7      | 43      | BERGFELD Simon        |       |        |     |
| X      | 52      | HAIGH Andrew          |       |        |     |
| 10     | 55      | KEOGH Robert          |       |        |     |

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Coach             | LEGGE-WILKINSON Peter                                    |
| Team Manager      | eSignature<br>2026-10-07 05:33:35<br>SEBASTIAN Brenda    |
| Umpire            | NEILSEN Michael (AUS)                                    |
| Scoring Judge     | HINCHLIFFE Jill (AUS)                                    |
| Technical Officer | eSignature<br>2026-10-07 05:34:12<br>BURGES Amanda (AUS) |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| ACT  | 16     | 2      | FG     | 1 - 0 |
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| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| 6      | 1       | ALLEN David        |       |        |     |
| X      | 2       | MANOU George (GK)  |       |        |     |
|        | 5       | GORMAN Grahame     |       |        |     |
| X      | 13      | NICOL Trevor (C)   |       |        |     |
| X      | 18      | WALKER Ken         |       |        |     |
| X      | 23      | CHIVERS Glyn       |       |        |     |
| X      | 25      | JACKSON Michael    |       |        |     |
| X      | 26      | GREEN Cliff        |       |        |     |
| X      | 27      | LITTLER Eric       |       |        |     |
| X      | 28      | SIMMONDS Tom       |       |        |     |
| 4      | 30      | MENZIES Kevin      |       |        |     |
| X      | 32      | ROBINSON Glen      |       |        |     |
| X      | 37      | BRYCE Garry        |       |        |     |
| X      | 38      | SINGH Surinder     |       |        |     |
| 4      | 39      | MARSHALL Barry     |       |        |     |
| 6      | 45      | MCGIFFEN Darren    |       |        |     |
| 16     | 78      | TRINDER Colin (GK) |       |        |     |

|                |                                                   |
|----------------|---------------------------------------------------|
| Coach          |                                                   |
| Team Manager   | eSignature<br>2026-10-07 05:32:08<br>BALLICO Marc |
| Umpire         | EMERY Steve (AUS)                                 |
| Timing Judge   | HANKINSON Tammy (AUS)                             |
| Reserve Umpire | KRASSARIS Steve (AUS)                             |

| Team | Minute | Number | Action | Score |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
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|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Tournament Director: STROEHER Sarah (AUS)

