

**2023 Hockey Australia Men's 60+/2 Masters Championships**  
28 Sep - 7 Oct 2023  
Perth, WA



**Match Report**

|         |             |       |              |         |
|---------|-------------|-------|--------------|---------|
| Match # | Date        | Time  | Pool / Class | Pitch   |
| 76      | 28 Sep 2023 | 14:00 | 60+/2        | Pitch 1 |

|                                     |          |   |   |   |   |   |                           |
|-------------------------------------|----------|---|---|---|---|---|---------------------------|
| <b>Australian Capital Territory</b> | Official | 1 | 2 | 3 | 4 | T | <b>Northern Territory</b> |
|                                     | ACT      | 1 | 0 | 0 | 2 | 3 |                           |
|                                     | NT       | 1 | 1 | 1 | 1 | 4 |                           |

| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| 9      | 1       | JOHNSTON Craig (C) |       |        |     |
| 7      | 2       | WORBOYS Harvey     |       |        |     |
| X      | 4       | VAN EIMEREN Paul   |       |        |     |
| X      | 5       | CREASER Wayne      |       |        |     |
| X      | 6       | CALLAGHAN Stan     |       |        |     |
| X      | 8       | KEOGH Robert       |       |        |     |
| 6      | 9       | LEE Warren         |       |        |     |
| X      | 10      | FORLANI Enzo       |       |        |     |
| X      | 11      | HEMSLEY Michael    |       |        |     |
| X      | 15      | RAYMOND Ollie      |       |        |     |
| X      | 16      | WALLACE Brett      |       |        |     |
| 7      | 18      | YVANOVICH Gerard   |       |        |     |
| X      | 21      | LAING Ian          |       |        |     |
| X      | 22      | MICHAEL John (GK)  |       |        |     |
| X      | 42      | SOLOMON Robert     |       |        |     |

|                   |                     |
|-------------------|---------------------|
| Coach             | JOHNSTON Craig      |
| Team Manager      | FOLEY Suzi          |
| Umpire            | NEWTON Dean (AUS)   |
| Scoring Judge     | MUDD Sophie (AUS)   |
| Technical Officer | FINDLAY Tanya (AUS) |

| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| X      | 1       | ARCHER Clayton (C) |       |        |     |
| X      | 2       | BULASCH Robert     |       |        |     |
| X      | 3       | ANDERSON John (GK) |       |        |     |
| X      | 5       | TURNER Martin      |       |        |     |
| X      | 7       | BURTON Kevin       |       |        |     |
| X      | 8       | HERBERT Anthony    |       |        |     |
| X      | 9       | BARLOW Mark        |       |        |     |
| X      | 12      | SPITTLE Andrew     |       |        |     |
| 5      | 13      | MOLLOY Paul        |       |        |     |
| X      | 16      | ROWE Steven        |       |        |     |
| X      | 20      | ROBINSON Glen      |       |        |     |
| X      | 21      | CHELLEW Allan      |       |        |     |
| 5      | 22      | PRINGLE Alan       |       |        |     |
| 5      | 24      | FROOME Brian       |       |        |     |

|                |                           |
|----------------|---------------------------|
| Coach          | BURTON Kevin              |
| Team Manager   | DUCHATEAU Maria           |
| Umpire         | GOTTSCHALK Michael (AUS)  |
| Timing Judge   |                           |
| Reserve Umpire | CHARLESWORTH Rodney (AUS) |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| ACT  | 1      | 15     | PC     | 1 - 0 |
| NT   | 2      | 12     | FG     | 1 - 1 |
| NT   | 29     | 21     | FG     | 1 - 2 |
| NT   | 38     | 12     | PS     | 1 - 3 |
| ACT  | 50     | 42     | FG     | 2 - 3 |
| ACT  | 52     | 10     | FG     | 3 - 3 |
| NT   | 52     | 21     | FG     | 3 - 4 |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
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|      |        |        |        |       |
|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Tournament Director: OGDEN Nicola (AUS)

